

Road Race Management

Jeff Darman
110 East State St.
Suite 15
Kennett Square, PA 19348

CONTRACT FOR EXHIBIT SPACE

ROAD RACE MANAGEMENT RACE DIRECTORS' MEETING Marriott Hollywood Beach November 10-12, 2011

Mr. Jeff Darman
Road Race Management
110 East State Street, Suite 15
Kennett Square, PA 19348

Dear Mr. Darman:

This is the official contract for exhibit space at the Marriott Hollywood Beach, Hollywood, Florida. We agree that our display will be complete and open to buyers from 3:30pm – 6:00pm Thursday; 8:00am – 6:30pm Friday; and 8:45 am – 12:00 pm Saturday, November 10-12, 2011.

Agreement made in Kennett Square, PA, on _____ between ROAD RACE MANAGEMENT, INC. (RRM) and the exhibitor. ROAD RACE MANAGEMENT agrees to rent the exhibitor TABLE NO. _____ for an exhibit fee of **\$1125 (\$1225 non-members) per booth or \$_____ for premium or multiple booths** for the period defined above for the purpose of displaying the merchandise in which the exhibitor deals. (Checks for exhibits should be payable to ROAD RACE MANAGEMENT.)

The exhibitor **submits with this contract the full exhibit fee** and agrees to be responsible for all services and other charges contracted for by the exhibitor's representatives. Exhibit rental fees are refundable until September 17 (less a \$50 service charge) in case of exhibitor cancellation.

The exhibitor will not insert nails, tacks or screws into the walls; will not use scotch tape on walls and will use for decoration only materials which have been approved by the Hollywood Fire Department. The exhibitor will be responsible for any damage to hotel property inflicted by exhibitor, or his representatives. Hollywood Fire Department rules must be observed. **The use of Road Race Management's name or logo on product giveaways is prohibited without permission of Road Race Management, Inc.** Space assignment as to location and size will be solely at the discretion of ROAD RACE MANAGEMENT. Every effort will be made to comply with early requests.

Except as the exhibitor rental obligation may be rendered as set forth above, the exhibitor is responsible for total booth rental regardless of the reason of cancellation, including cancellation by the exhibitor because of the failure of an exhibit to arrive for any reason, including travel or weather conditions. ROAD RACE MANAGEMENT shall not nor shall any of its sponsors be liable for damage or loss to any exhibitor's properties through theft, fire, accident or any other destructive cause, whether the result of negligence or otherwise. Exhibitors are advised to carry floater insurance to cover exhibit material and public liability for injury to the person and property of others. RRM assumes no liability for injury that may occur to visitors to the exhibition, exhibitors or their agents and employees, or others. Exhibitors agree not to make any claims against RRM, its employees or agents, except by breach by RRM of this contract.

RRM reserves the right to require changes in any exhibit, which is deemed detrimental to the exhibition, other exhibitors or attendees. **Exhibitors must confine their activities and the distribution of any material to the space for which they have contracted.** The exhibitor is charged with having knowledge of national, and local restrictions on any merchandising, advertising or promotional activities. RRM does not accept responsibility for any promotional activities undertaken by any exhibitor.

ROAD RACE MANAGEMENT will supply each exhibitor with a standard display table (6 feet long and 30 inches wide), one tabletop covering and two chairs. Standard wall outlets will be available if requested. **Displays must be positioned so as not to obstruct other exhibitors and may not exceed 10 ft in width unless special arrangements or multiple premium booths rented.** Additional charges for phone lines, TV monitors, draping, etc. are the responsibility of exhibitor. The license granted by this contract is personal and may not be transferred without the written consent of ROAD RACE MANAGEMENT.

SPECIAL REQUESTS:

*EXHIBITOR: _____
Name of Firm

AUTHORIZED BY: _____

FOR ROAD RACE MANAGEMENT:

*ADDRESS OF FIRM:

City State Zip

EXHIBIT FEE \$ _____
(\$1125 Members, \$1225 non-members per booth)
includes registration & meal functions for only one person designated below **

*PHONES: _____ ; _____
*(Business) *(Toll free)

*FAX: _____

LATE FEE (\$40 AFTER October 1) \$ _____

*Contact Email: _____
(For publication in booklet)

TOTAL FEE: \$ _____

*WEBSITE: www. _____

*CONTACT NAME: _____
(Please print or type)

****Designee** _____
This person can attend sessions and lunch

Your personal contact email: _____
(Not for publication)

Other nametags needed for*:

*Additional charges apply if more than three staff at booth.

PRODUCT DESCRIPTION for booklet: _____
(Limit 25 words)

_____ We wish to make a donation for the
race director's awards drawing.

***Needed for registrant booklet listing**